



REGULAR MEETING

Thursday, June 13, 2024 at 6:00 pm

VILLAGE OF SANTA CLARA REGULAR MEETING

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda for Regular Meeting of June 13th, 2024
5. Approval of Minutes for Regular Meeting of May 23rd, 2024
6. Approval of Monthly Department Reports for month of May 2024
7. Mayor's Report
8. Public Comments Forum on Agenda Items Only (limit 3 Minutes per Speaker)
9. New Business (Possible Action) ***NONE***
10. Old Business (Possible Action) ***NONE***
11. Resolutions (Approve or Disapprove)
 - a. Resolution 2024-16 PARTICIPATION IN LOCAL GOVERNMENT ROAD FUND PROGRAM ADMINISTERED BY NEW MEXICO DEPARTMENT OF TRANSPORTATION
 - b. Resolution 2024-17 A RESOLUTION APPROVING APPLICATION TO THE NEW MEXICO DEPARTMENT OF FINANCE ADMINISTRATION, FIREFIGHTER RECRUITMENT FUND FOR THE EMPLOYMENT OF A PAID FIRE CHIEF OF THE VILLAGE OF SANTA CLARA'S VOLUNTEER FIRE DEPARTMENT AS PROVIDED BY SENATE BILL SB-21 (2024)
12. Proclamations (Approve or Disapprove) ***NONE***
13. Ordinances (Approve or Disapprove) ***NONE***
14. Closed Session

(Limited to personnel matters pursuant to Section 10-15-1 (H)(2) NMSA 1978, and further limited to anticipated and pending litigation pursuant to Section 10-15-1 (H)(7) NMSA 1978.)
15. Roll Call
16. Open Session
17. Hiring, Raises, Terminations, etc. (Possible Action)
18. Next Meetings:
19. Adjournment
20. ****PASSED, APPROVED AND ADOPTED THIS ____ DAY of _____****

----- Arnold Lopez, Mayor

Attest: -----Leandra Esparza, Clerk/Treasurer

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the office of the Clerk/Treasurer at (575) 537-2443 at least one (1) week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Clerk/Treasurer at (575) 537-2443 if a summary or other type of accessible format is needed.

LOCATIONS POSTED: Village Hall

Contact: Sheila Hudman (santaclara7@villageofsantaclara.com 575-537-2443 x 5) | Agenda published on
06/10/2024 at 4:58 PM